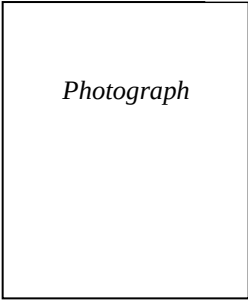


Annex-A**PERSONAL INFORMATION - STUDENTS**

1. Name: _____
2. Registration No: _____
3. Date & Place of Birth: _____
4. CNIC No: _____
5. Mobile Number: _____
6. Father's Name: _____
7. Father's Occupation (write exact appointment): _____
(Retired/Serving in Armed Forces (Army, PAF & Navy) or any other organization with rank / pay scale)
8. Father's/Guardians Annual Income: _____
9. Father's/Guardians Source of Income: _____
10. Father's Mobile & Line No: _____
11. Present Address: _____
_____ Tel No: _____
12. Permanent Address: _____
_____ Tel No: _____
13. Email: _____ 14. Blood Group: _____



Photograph

15. Brothers & Sisters:**Name****Age****Class/Occupation**

16. Whom to contact in Emergency:**Name****Relationship****Address with Tel Nos**

- a.
- b.

17. Any Medical Problems or

Allergies: _____

18. Any Personal Problem: _____**19. Hobbies:** _____**20. Living in NUST Hostel/Private Hostel/Home** _____**21. Do you have a transport with you (Motor Cycle, Car, etc):** _____**22. Achievement in Sports:** _____**23. Achievement in Extra-Curricular Activity:** _____**24. Education Record:****Qualification****School/College/University****Marks/CGPA**

a. Matric

b. FSc

c. BE (CE)

Certificate

I hereby certify that the information above is accurate and I am personally responsible to upgrade it if a change occurs.

Signature & Date: _____
(Parent/Guardian)

Signature & Date: _____
(Student)

STUDENT PROFORMAS

1	a.	Name:		
	b.	Reg. No:		
	c.	NIC No:		
	d.	Student's Email:		
	e.	Personal Cell No:		
	f.	Present Address:		
	g.	Permanent Address:		
	h.	<u>Particulars of Father</u>		
		(1)	Name:	
		(2)	Address:	
		(3)	Contact No:	
		(4)	Education	
		(5)	Profession (Exact appt, date of retirement if any):	
	h.	<u>Particulars of Mother</u>		
		(1)	Name:	
		(2)	Address:	
		(3)	Contact No:	
		(4)	Education	
		(5)	Profession (Exact appt, date of retirement if any):	
	i.	Emergency Contact Person with relationship: (Address and Phone No)		
	j.	<u>Detail of Bros & Sisters.</u>		
		<u>Name</u>	<u>Profession</u>	<u>Appointment and Pay Scale</u>
2		<u>Educational Qualifications</u>	<u>(% Marks & Grade)</u>	<u>Name of Institution</u>
	a.	Matric/O-Level		
	b.	HSSC/A-Level		
	c.	BE Engineering		
	d.	Others		
3		<u>Progress in NICE</u>	<u>CGPA</u>	<u>Remarks</u>
		1 st Semester (CGPA)		
		2 nd Semester (CGPA)		
		3 rd Semester (CGPA)		
4		<u>Discipline Cases</u>		

Signature: _____